

Mountain Valley Pipeline, LLC

v.

Easements to Construct, etc., et al.

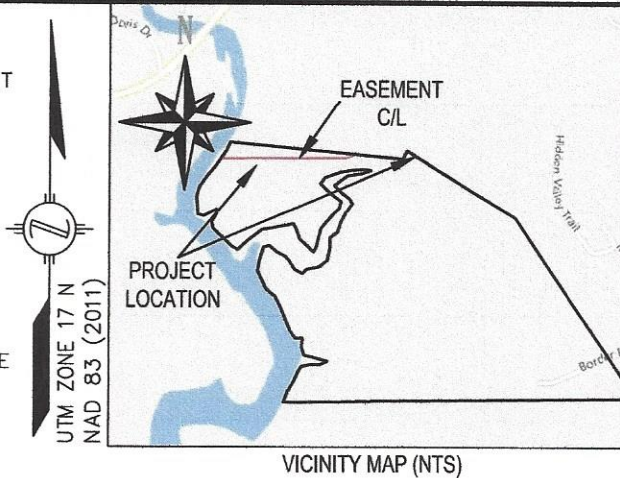
Exhibit 22 to Complaint

Maps of MVP Parcel Nos. NC-AL-104.000 and NC-AL-106.000

NOTES

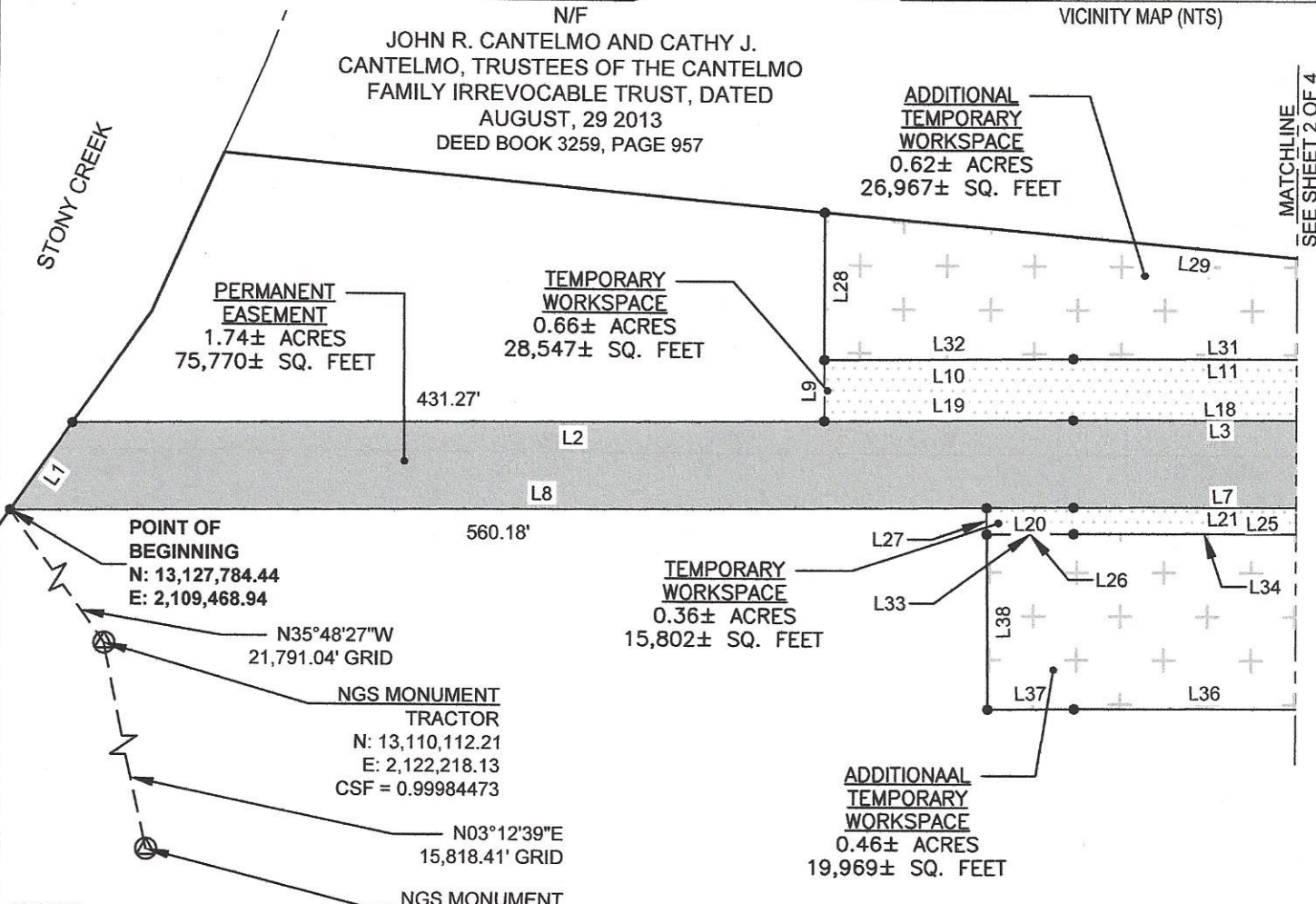
1. ALL DISTANCES SHOWN HEREON ARE HORIZONTAL GRID DISTANCES, A PROJECT SCALE FACTOR (PSF) OF 0.99979557 WAS ESTABLISHED FOR THIS PROJECT. TO OBTAIN GROUND DISTANCE, DIVIDE THE DISTANCE SHOWN BY THE PSF.
2. AREAS DETERMINED BY COORDINATE METHOD.
3. AREAS SHOWN ARE SUBJECT TO EASEMENT OF RECORD.
4. RECORD REFERENCES: DEED BOOK 27, PAGE 245 (ORANGE COUNTY); DEED BOOK 341, PAGE 367 (ALAMANCE COUNTY); ESTATE FILE 87-E-458
5. PARCEL ID: 150259
6. PROPERTY LINES SHOWN ARE BASED ON EXISTING DEEDS, PLATS AND VISIBLE MONUMENTATION DISCOVERED ALONG PROJECT AREA.
7. THIS SURVEY IS REFERENCED TO UTM ZONE 17 N NAD 83 (2011).
8. ALL CORNERS ARE AS NOTED.
9. THIS PLAT IS FOR EASEMENT ACQUISITION PURPOSES ONLY AND IS NOT TO BE CONSIDERED A BOUNDARY SURVEY OF THE PARENT TRACT.
10. TEMPORARY EASEMENT TO BE ACQUIRED.

EXHIBIT A



NC-AL-103.000

N/F
JOHN R. CANTELMO AND CATHY J.
CANTELMO, TRUSTEES OF THE CANTELMO
FAMILY IRREVOCABLE TRUST, DATED
AUGUST, 29 2013
DEED BOOK 3259, PAGE 957



LEGEND

- NGS MONUMENT
- EXISTING IRON PIPE OR PIN
- IRON PIN SET
- COMPUTED POINT
- PERMANENT ACCESS ROAD
- TEMPORARY ACCESS ROAD
- PERMANENT EASEMENT
- TEMPORARY WORKSPACE
- ADDITIONAL TEMPORARY WORKSPACE (A.T.W.S.)
- POSSIBLE TEMPORARY WORKSPACE

NC-AL-104.000
ESTHER PERRY BLANCHARD, ET. AL.

DEED BOOK 27, PAGE 245
(ORANGE COUNTY)
DEED BOOK 341, PAGE 367
(ALAMANCE COUNTY)
ESTATE FILE 87-E-458
PARCEL ID. NO. 150259

ESTER PERRY BLANCHARD, ET. AL.

	sq. ft.	acres
AREA OF PERMANENT EASEMENT:	75,770±	1.74 ACRES
AREA OF TEMPORARY WORKSPACE:	44,349±	1.02 ACRES
AREA OF ADDITIONAL TEMPORARY WORKSPACE:	51,884±	1.19 ACRES
AREA OF POSSIBLE TEMPORARY WORKSPACE:	5,012±	0.12 ACRES

CENTERLINE OF EASEMENT: 1,515± 91.84±

SEE SHEET 4 OF 4 FOR LINE TABLES

I, Thomas Warner Kimmel, certify that this plat is of a PERMANENT EASEMENT for a public utility as defined in GS 62-3; that this plat was drawn under my supervision from an actual survey performed under my supervision (deed description recorded in deed book 27, page 245 (Orange County); deed book 341, page 367 (Alamance County); Estate File 87-E-458); that the ratio of precision as calculated is 1:10,000±; that the Global Positioning System (GPS) observations were performed to the Geospatial Positioning Accuracy Standards, Part 2: Standards for Geodetic Networks at the Class "A" accuracy classification (95% confidence) using RTK/VRS networks and traditional traverses.

That this plat meets the requirements of G.S. 47-30 section (f)(11)(c).

This 27th day of June, 2020

THOMAS WARNER KIMMEL, PLS L 3674

LAND
OWNER
INITIALS: _____
DATE: _____



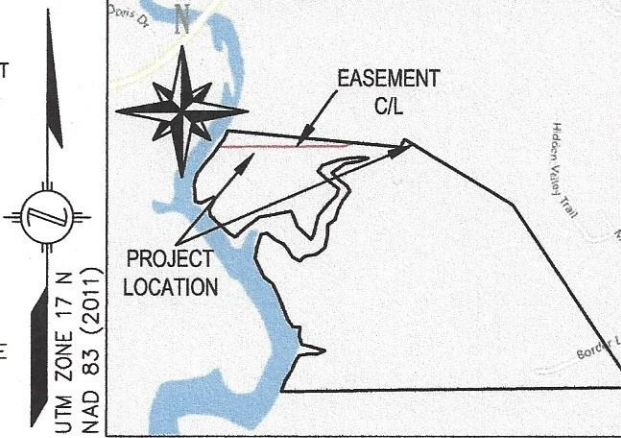
TRC ENGINEERS, INC
2200 LIBERTY AVENUE,
SUITE 100
PITTSBURGH, PA 15222
PH: (724) 749-8572 tkimmel@trcsolutions.com
NC CORPORATE LICENSE No. F-0591

EASEMENT SURVEY FOR MVP SOUTHGATE TOWNSHIP OF FAUCETTE ALAMANCE COUNTY, NORTH CAROLINA			
PIPELINE EASEMENT IN PROPERTY OF ESTHER PERRY BLANCHARD, ET. AL. NC-AL-104.000 DEED BOOK 27, PAGE 245 (ORANGE COUNTY); DEED BOOK 341, PAGE 367 (ALAMANCE COUNTY); ESTATE FILE 87-E-458			
NC-AL-104.000			
Drawn By: CP	Chk'd By: DD	App'd By: TWK	Scale: 1"=100'
Drawn Date: 05/22/20	Sheet: 1 OF 4	MVP Proj. No. 300423	
GRAPHIC SCALE IN FEET			
REVISIONS			
1	6/19/2020	MSF	ISSUE FOR REVIEW DD
No.	Date	Rev By	Description Checked

NOTES

1. ALL DISTANCES SHOWN HEREON ARE HORIZONTAL GRID DISTANCES, A PROJECT SCALE FACTOR (PSF) OF 0.99979557 WAS ESTABLISHED FOR THIS PROJECT. TO OBTAIN GROUND DISTANCE, DIVIDE THE DISTANCE SHOWN BY THE PSF.
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4. RECORD REFERENCES: DEED BOOK 27, PAGE 245 (ORANGE COUNTY); DEED BOOK 341, PAGE 367 (ALAMANCE COUNTY); ESTATE FILE 87-E-458
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8. ALL CORNERS ARE AS NOTED.
9. THIS PLAT IS FOR EASEMENT ACQUISITION PURPOSES ONLY AND IS NOT TO BE CONSIDERED A BOUNDARY SURVEY OF THE PARENT TRACT.
10. TEMPORARY EASEMENT TO BE ACQUIRED.

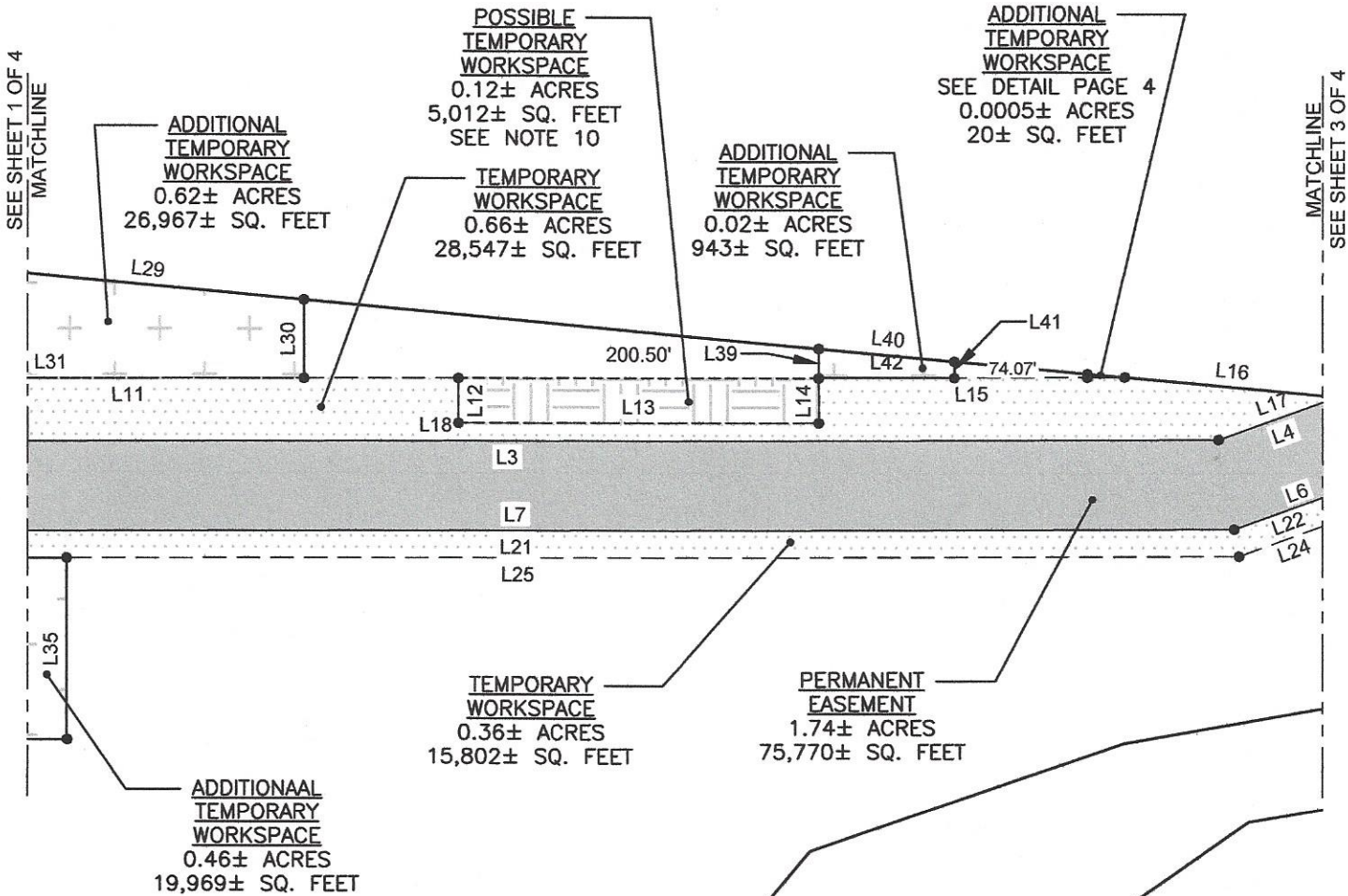
EXHIBIT A



(NC-AL-103.000)

N/F

JOHN R. CANTELMO AND CATHY J. CANTELMO, TRUSTEES OF THE CANTELMO FAMILY IRREVOCABLE TRUST, DATED AUGUST, 29 2013
DEED BOOK 3259, PAGE 957



(NC-AL-104.000)

ESTHER PERRY BLANCHARD, ET. AL.

DEED BOOK 27, PAGE 245 (ORANGE COUNTY)
DEED BOOK 341, PAGE 367 (ALAMANCE COUNTY)
ESTATE FILE 87-E-458
PARCEL ID. NO. 150259

LEGEND

- NGS MONUMENT
- EIP EXISTING IRON PIPE OR PIN
- OIPS IRON PIN SET
- CP COMPUTED POINT
- PERMANENT ACCESS ROAD
- TEMPORARY ACCESS ROAD
- PERMANENT EASEMENT
- TEMPORARY WORKSPACE
- ADDITIONAL TEMPORARY WORKSPACE (A.T.W.S.)
- POSSIBLE TEMPORARY WORKSPACE

SEE SHEET 1 FOR LAND SURVEYOR'S CERTIFICATE.

LAND OWNER INITIALS: _____
DATE: _____

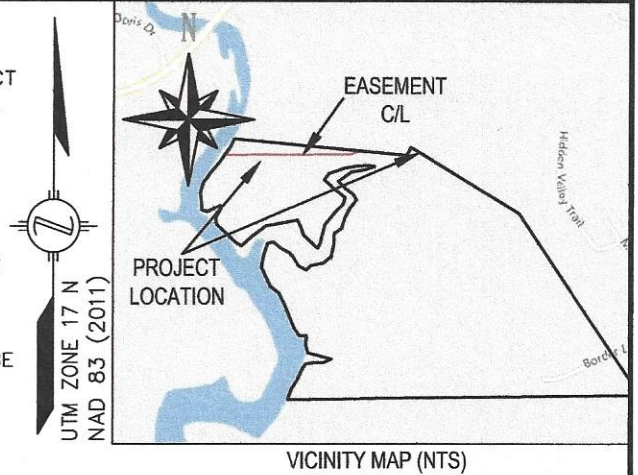
SEE SHEET 4 OF 4 FOR LINE TABLES

EASEMENT SURVEY FOR MVP SOUTHGATE TOWNSHIP OF FAUCETTE ALAMANCE COUNTY, NORTH CAROLINA			
PIPELINE EASEMENT IN PROPERTY OF ESTHER PERRY BLANCHARD, ET.AL. NC-AL-104.000 DEED BOOK 27, PAGE 245 (ORANGE COUNTY); DEED BOOK 341, PAGE 367 (ALAMANCE COUNTY); ESTATE FILE 87-E-458			
Drawn By: CP	Chk'd By: DD	App'd By: TWK	TRC Proj. No. 300423 Scale: 1"=100' Sheet: 2 OF 4 MVP Proj. No.
100 50 0 100 GRAPHIC SCALE IN FEET			
REVISIONS			
1	6/19/2020	MSF	ISSUE FOR REVIEW DD
No.	Date	Rev By	Description Checked

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10. TEMPORARY EASEMENT TO BE ACQUIRED.

EXHIBIT A



VICINITY MAP (NTS)

SEE SHEET 2 OF 4
MATCHLINE

NC-AL-103.000

N/F

JOHN R. CANTELMO AND CATHY J.
CANTELMO, TRUSTEES OF THE CANTELMO
FAMILY IRREVOCABLE TRUST, DATED
AUGUST, 29 2013
DEED BOOK 3259, PAGE 957

PERMANENT
EASEMENT
1.74± ACRES
75,770± SQ. FEET

MATCHLINE
SEE BOTTOM OF SHEET

TEMPORARY
WORKSPACE
0.36± ACRES
15,802± SQ. FEET

NC-AL-104.000

ESTHER PERRY BLANCHARD, ET. AL.

DEED BOOK 27, PAGE 245
(ORANGE COUNTY)
DEED BOOK 341, PAGE 367
(ALAMANCE COUNTY)
ESTATE FILE 87-E-458
PARCEL ID. NO. 150259

SEE TOP OF SHEET
MATCHLINE

CHECK
COORDINATES
N: 13,127,847.09
E: 2,111,630.97

ADDITIONAL
TEMPORARY
WORKSPACE
0.09± ACRES
3,985± SQ. FEET

NC-AL-104.000

N/F

ESTHER PERRY BLANCHARD, ER. AL.
DEED BOOK 27 PAGE 245
ESTATE FILE 87-E-458

NC-AL-104.000
ESTHER PERRY BLANCHARD, ET. AL.

DEED BOOK 27, PAGE 245
(ORANGE COUNTY)
DEED BOOK 341, PAGE 367
(ALAMANCE COUNTY)
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PARCEL ID. NO. 150259

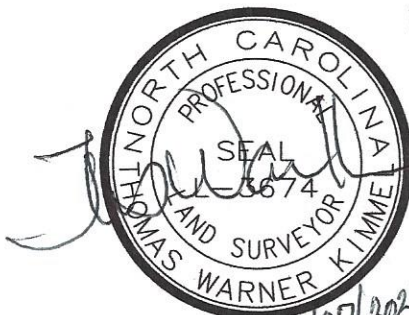
SEE SHEET 4 OF 4 FOR LINE TABLES

LEGEND

- NGS MONUMENT
- EXISTING IRON PIPE OR PIN
- IRON PIN SET
- COMPUTED POINT

- PERMANENT ACCESS ROAD
- TEMPORARY ACCESS ROAD
- PERMANENT EASEMENT
- TEMPORARY WORKSPACE
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- POSSIBLE TEMPORARY WORKSPACE

SEE SHEET 1 FOR LAND SURVEYOR'S CERTIFICATE.



LAND
OWNER
INITIALS: _____
DATE: _____

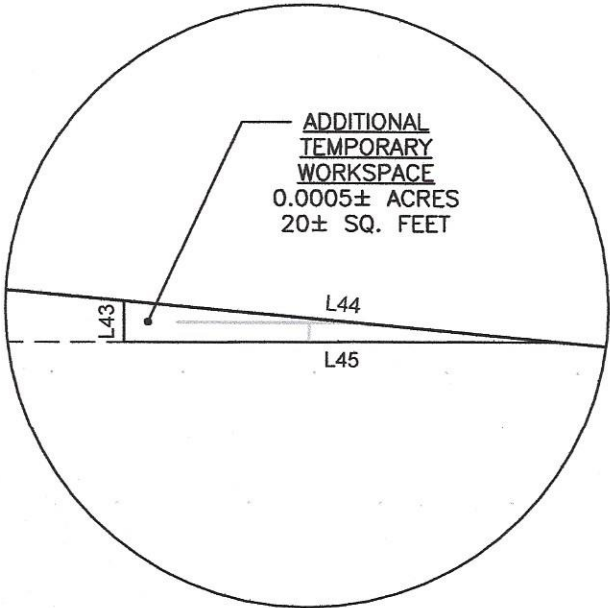
EASEMENT SURVEY FOR MVP SOUTHGATE TOWNSHIP OF FAUCETTE ALAMANCE COUNTY, NORTH CAROLINA				
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Drawn By: CP	Chk'd By: DD	App'd By: TWK	TRC Proj. No. 300423	Scale: 1"=100'
Drawn Date: 05/22/20			Sheet: 3 OF 4	MVP Proj. No.
100 50 0 100 GRAPHIC SCALE IN FEET				
REVISIONS				
1	6/19/2020	MSF	ISSUE FOR REVIEW	DD
No.	Date	Rev By	Description	Checked

EXHIBIT A

PERMANENT EASEMENT		
LINE TABLE		
LINE	BEARING	DISTANCE
L1	N35°22'33"E	61.70'
L2	N89°30'34"E	574.11'
L3	N89°51'37"E	791.24'
L4	N70°02'21"E	70.31'
L5	S84°44'37"E	117.36'
L6	S70°02'21"W	185.21'
L7	S89°51'37"W	799.83'
L8	S89°30'34"W	610.10'

TEMPORARY WORKSPACE		
LINE TABLE		
LINE	BEARING	DISTANCE
L9	N00°08'24"W	35.00'
L10	N89°30'34"E	142.73'
L11	N89°51'37"E	368.69'
L12	S00°08'22"E	25.00'
L13	N89°51'37"E	200.50'
L14	N00°08'23"W	25.00'
L15	N89°51'37"E	170.15'
L16	S84°44'37"E	118.68'
L17	S70°02'21"W	70.31'
L18	S89°51'37"W	791.24'
L19	S89°30'34"W	142.84'
L20	N89°30'34"E	49.92'
L21	N89°51'37"E	799.83'
L22	N70°02'21"E	185.21'
L23	S84°44'37"E	35.21'
L24	S70°02'21"W	219.69'
L25	S89°51'37"W	802.40'
L26	S89°30'34"W	49.88'
L27	N00°29'23"W	15.00'

ADDITIONAL TEMPORARY WORKSPACE		
LINE TABLE		
LINE	BEARING	DISTANCE
L28	N00°08'23"W	84.19'
L29	S84°44'37"E	427.50'
L30	S00°08'22"E	43.11'
L31	S89°51'37"W	282.88'
L32	S89°30'34"W	142.73'
L33	N89°30'34"E	49.88'
L34	N89°51'37"E	150.12'
L35	S00°08'22"E	100.00'
L36	S89°51'37"W	149.82'
L37	S89°30'34"W	49.57'
L38	N00°29'28"W	100.00'
L39	N00°08'22"W	16.07'
L40	S84°44'37"E	75.70'
L41	S00°08'22"E	8.95'
L42	S89°51'37"W	75.37'
L43	N00°08'23"W	1.96'
L44	S84°44'37"E	20.80'
L45	S89°51'37"W	20.71'
L46	S58°55'17"E	270.11'
L47	S89°26'52"W	49.61'
L48	N53°24'57"W	219.39'
L49	N69°57'34"W	8.36'
L50	N20°02'26"E	6.69'



DETAIL
NTS



LAND
OWNER
INITIALS: _____
DATE: _____

SEE SHEET 1 FOR THE LAND SURVEYOR'S CERTIFICATION.

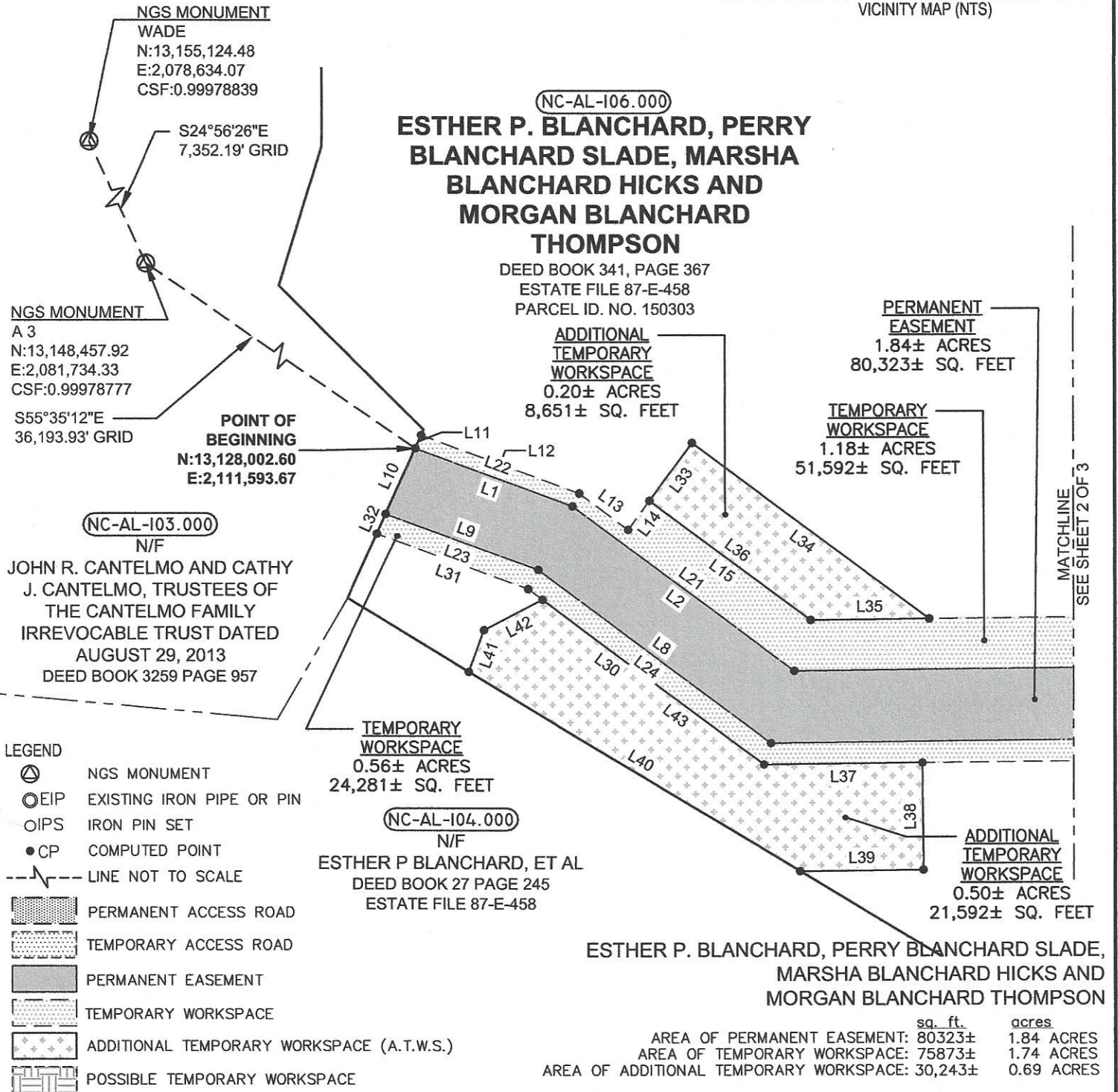
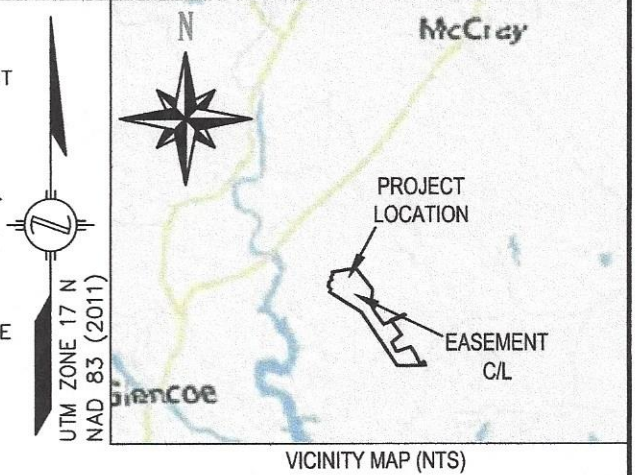
SEE SHEETS 1-3 OF 4 FOR GRAPHICS AND LABELS

EASEMENT SURVEY FOR MVP SOUTHGATE TOWNSHIP OF FAUCETTE ALAMANCE COUNTY, NORTH CAROLINA				
PIPELINE EASEMENT IN PROPERTY OF ESTHER PERRY BLANCHARD, ET.AL. NC-AL-104.000 DEED BOOK 27, PAGE 245 (ORANGE COUNTY); DEED BOOK 341, PAGE 367 (ALAMANCE COUNTY); ESTATE FILE 87-E-458				
NC-AL-104.000				
Drawn By: CP	Chk'd By: DD	App'd By: TWK	TRC Proj. No. 300423	Scale: N.T.S.
Drawn Date: 05/22/20			Sheet: 4 OF 4	MVP Proj. No.
REVISIONS				
1	6/19/2020	MSF	ISSUE FOR REVIEW	DD
No.	Date	Rev By	Description	Checked

EXHIBIT A

NOTES

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4. RECORD REFERENCES: DEED BOOK 341, PAGE 367 & ESTATE FILE 87-E-458.
5. PARCEL ID: 150303
6. PROPERTY LINES SHOWN ARE BASED ON EXISTING DEEDS, PLATS AND VISIBLE MONUMENTATION DISCOVERED ALONG PROJECT AREA.
7. THIS SURVEY IS REFERENCED TO THE UTM ZONE 17 N NAD83 (2011).
8. ALL CORNERS ARE AS NOTED.
9. THIS PLAT IS FOR EASEMENT ACQUISITION PURPOSES ONLY AND IS NOT TO BE CONSIDERED A BOUNDARY SURVEY OF THE PARENT TRACT.
10. TEMPORARY EASEMENT TO BE ACQUIRED.



I, Thomas Warner Kimmel, certify that this plat is of a PERMANENT EASEMENT for a public utility as defined in GS 62-3; that this plat was drawn under my supervision from an actual survey performed under my supervision (deed description recorded in deed book 341, page 367 & Estate File 87-E-458); that the ratio of precision as calculated is 1:10,000±; that the Global Positioning System (GPS) observations were performed to the Geospatial Positioning Accuracy Standards, Part 2: Standards for Geodetic Networks at the Class "A" accuracy classification (95% confidence) using RTK/VRS networks and traditional traverses.

That this plat meets the requirements of G.S. 47-30 section (f)(11)(c).

This 22nd day of June, 2020
THOMAS WARNER KIMMEL, PLS L 3674
LAND OWNER INITIALS: _____
DATE: _____
TRC ENGINEERS, INC
2200 LIBERTY AVENUE,
SUITE 100
PITTSBURGH, PA 15222
PH: (724) 749-8572 tkimmel@trcsolutions.com
NC CORPORATE LICENSE No. F-0591



sq. ft. acres
AREA OF PERMANENT EASEMENT: 80323± 1.84 ACRES
AREA OF TEMPORARY WORKSPACE: 75873± 1.74 ACRES
AREA OF ADDITIONAL TEMPORARY WORKSPACE: 30,243± 0.69 ACRES

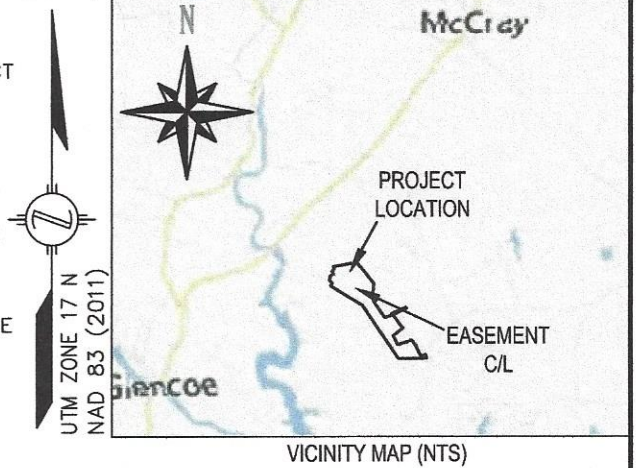
feet rods
CENTERLINE OF EASEMENT: 1606± 97.33±
SEE SHEET 3 OF 3 FOR LINE TABLES

EASEMENT SURVEY FOR MVP SOUTHGATE TOWNSHIP OF FAUCETTE ALAMANCE COUNTY, NORTH CAROLINA				
PIPELINE EASEMENT IN PROPERTY OF ESTHER P. BLANCHARD, PERRY BLANCHARD SLADE, MARSHA BLANCHARD HICKS AND MORGAN BLANCHARD THOMPSON NC-AL-106.000 DEED BOOK 341, PAGE 367 & ESTATE FILE 87-E-458				
Drawn By: JEW	Chk'd By: DD	App'd By: TWK	TRC Proj. No. 300423	Scale: 1"=100'
Drawn Date: 5/25/20			Sheet: 1 OF 3	MVP Proj. No.
100 50 0 100 GRAPHIC SCALE IN FEET				
REVISIONS				
1	5/25/2019	ISSUE FOR REVIEW		
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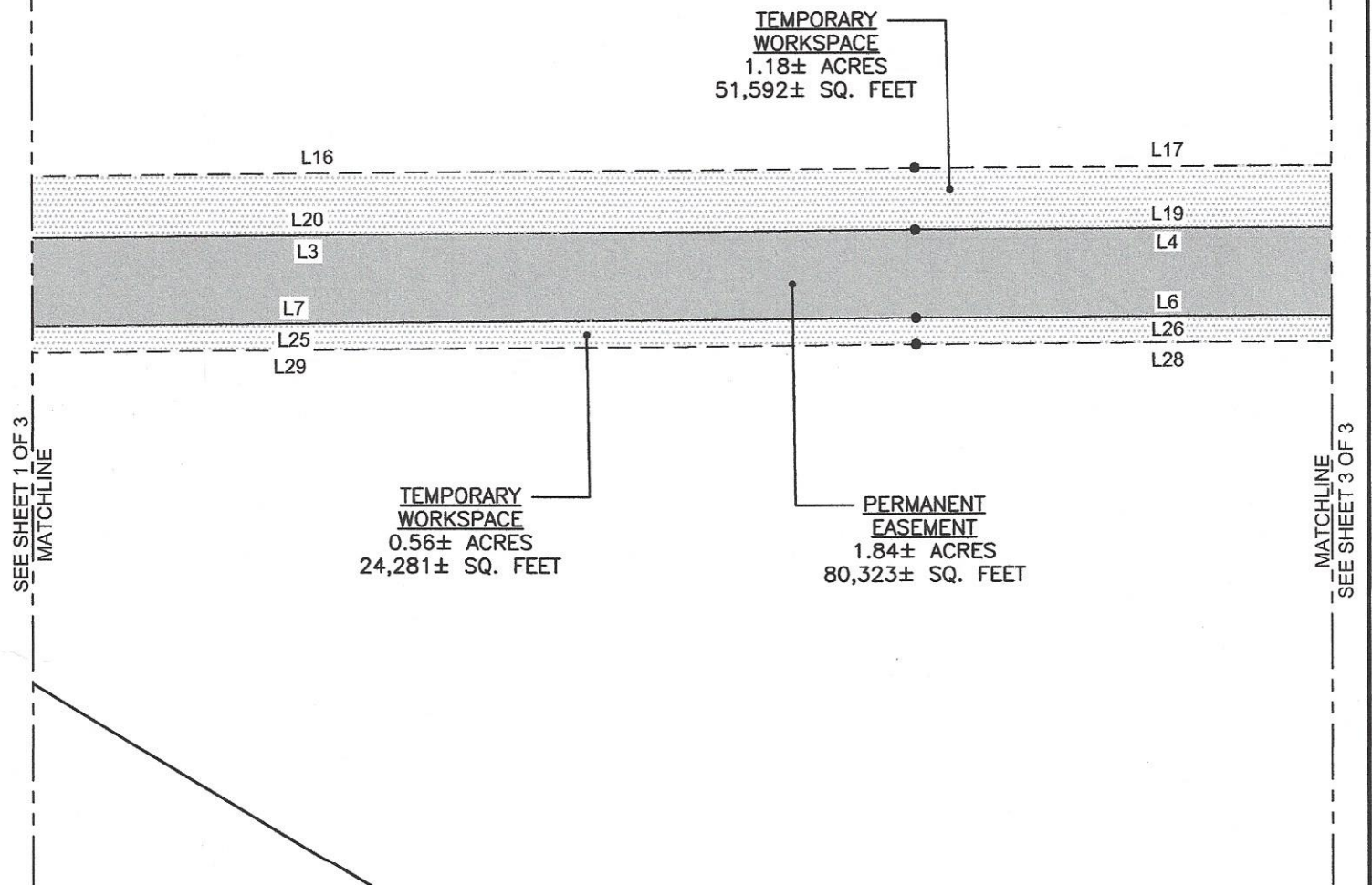
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EXHIBIT A

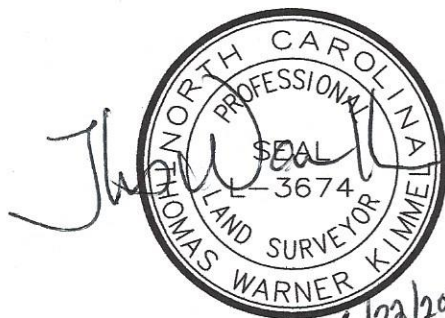


NC-AL-106.000
**ESTHER P. BLANCHARD, PERRY
BLANCHARD SLADE, MARSHA
BLANCHARD HICKS AND
MORGAN BLANCHARD
THOMPSON**
DEED BOOK 341, PAGE 367 & ESTATE FILE 87-E-458
PARCEL ID. NO. 150303



LEGEND

- NGS MONUMENT
- EIP EXISTING IRON PIPE OR PIN
- OIPS IRON PIN SET
- CP COMPUTED POINT
- LINE NOT TO SCALE
- PERMANENT ACCESS ROAD
- TEMPORARY ACCESS ROAD
- PERMANENT EASEMENT
- TEMPORARY WORKSPACE
- ADDITIONAL TEMPORARY WORKSPACE (A.T.W.S.)
- POSSIBLE TEMPORARY WORKSPACE



LAND OWNER INITIALS: _____
DATE: _____

SEE SHEET 3 OF 3 FOR LINE TABLES

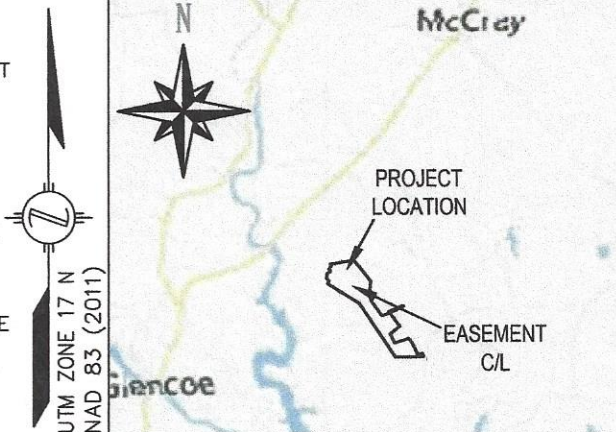
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Drawn By: JEW	Chk'd By: DD	App'd By: TWK	IRC Proj. No. 300423	Scale: 1"=100'
Drawn Date: 5/25/20			Sheet: 2 OF 3	MVP Proj. No.
100 50 0 100 GRAPHIC SCALE IN FEET				
REVISIONS				
1	5/25/2019		ISSUE FOR REVIEW	
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SEE SHEET 1 FOR THE LAND SURVEYOR'S CERTIFICATION.

EXHIBIT A

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SEE SHEET 2 OF 3
MATCHLINE

(NC-AL-106.000)
**ESTHER P. BLANCHARD, PERRY
BLANCHARD SLADE, MARSHA
BLANCHARD HICKS AND
MORGAN BLANCHARD
THOMPSON**

DEED BOOK 341, PAGE 367 & ESTATE FILE 87-E-458
PARCEL ID. NO. 150303

VICINITY MAP (NTS)

(MVF-NC-AL-001.000)

N/F

JAMES T. WALKER AND
SPOUSE, BRANDI M.
WALKER

DEED BOOK 3645 PAGE 461

TEMPORARY
WORKSPACE
1.18± ACRES
51,592± SQ. FEET

TEMPORARY
WORKSPACE
0.56± ACRES
24,281± SQ. FEET

PERMANENT
EASEMENT
1.84± ACRES
80,323± SQ. FEET

ADDITIONAL TEMPORARY WORKSPACE		
LINE TABLE		
LINE	BEARING	DISTANCE
L33	N36°35'03"E	50.00'
L34	S53°24'57"E	206.04'
L35	S89°26'52"W	82.82'
L36	N53°24'57"W	140.01'
L37	N89°26'52"E	110.64'
L38	S00°33'08"E	75.00'
L39	S89°26'52"W	86.22'
L40	N58°55'17"W	270.11'
L41	N20°02'26"E	30.81'
L42	N62°39'59"E	46.13'
L43	S53°24'57"E	192.61'

PERMANENT EASEMENT		
LINE TABLE		
LINE	BEARING	DISTANCE
L1	S69°57'34"E	117.04'
L2	S53°24'57"E	192.72'
L3	N89°26'52"E	691.76'
L4	N89°46'48"E	595.44'
L5	S03°56'26"W	50.13'
L6	S89°46'48"W	591.66'
L7	S89°26'52"W	708.41'
L8	N53°24'57"W	202.25'
L9	N69°57'34"W	113.62'
L10	N24°26'15"E	50.15'

TEMPORARY WORKSPACE					
LINE TABLE			LINE TABLE		
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L11	N24°26'15"E	10.03'	L23	S69°57'34"E	113.62'
L12	S69°57'34"E	117.73'	L24	S53°24'57"E	202.25'
L13	S53°24'57"E	42.40'	L25	N89°26'52"E	708.41'
L14	N36°35'03"E	25.00'	L26	N89°46'48"E	591.66'
L15	S53°24'57"E	140.01'	L27	S03°56'26"W	15.04'
L16	N89°26'52"E	680.11'	L28	S89°46'48"W	590.53'
L17	N89°46'48"E	598.09'	L29	S89°26'52"W	713.41'
L18	S03°56'26"W	35.09'	L30	N53°24'57"W	205.10'
L19	S89°46'48"W	595.44'	L31	N69°57'34"W	112.59'
L20	S89°26'52"W	691.76'	L32	N24°26'15"E	15.04'
L21	N53°24'57"W	192.72'			
L22	N69°57'34"W	117.04'			

LEGEND

- NGS MONUMENT
- EXISTING IRON PIPE OR PIN
- IRON PIN SET
- COMPUTED POINT
- LINE NOT TO SCALE



PERMANENT ACCESS ROAD



TEMPORARY ACCESS ROAD



PERMANENT EASEMENT



TEMPORARY WORKSPACE



ADDITIONAL TEMPORARY WORKSPACE (A.T.W.S.)



POSSIBLE TEMPORARY WORKSPACE



LAND
OWNER
INITIALS: _____
DATE: _____

SEE SHEETS 1-2 OF 3 FOR GRAPHICS AND LABELS

EASEMENT SURVEY FOR MVP SOUTHGATE TOWNSHIP OF FAUCETTE ALAMANCE COUNTY, NORTH CAROLINA				
PIPELINE EASEMENT IN PROPERTY OF ESTHER P. BLANCHARD, PERRY BLANCHARD SLADE, MARSHA BLANCHARD HICKS AND MORGAN BLANCHARD THOMPSON NC-AL-106.000 DEED BOOK 341, PAGE 367 & ESTATE FILE 87-E-458				
Drawn By: JEW	Chk'd By: DD	App'd By: TWK	IRC Proj. No. 300423	Scale: 1"=100'
Drawn Date: 5/25/20			Sheet: 3 OF 3	MVP Proj. No.
100 50 0 100 GRAPHIC SCALE IN FEET				
REVISIONS				
1	5/25/2019		ISSUE FOR REVIEW	
No.	Date	Rev By	Description	Checked

SEE SHEET 1 FOR THE LAND SURVEYOR'S CERTIFICATION.